

**THE
CATHEDRAL
OF THE
RISEN
CHRIST**

Cathedral Bible Study

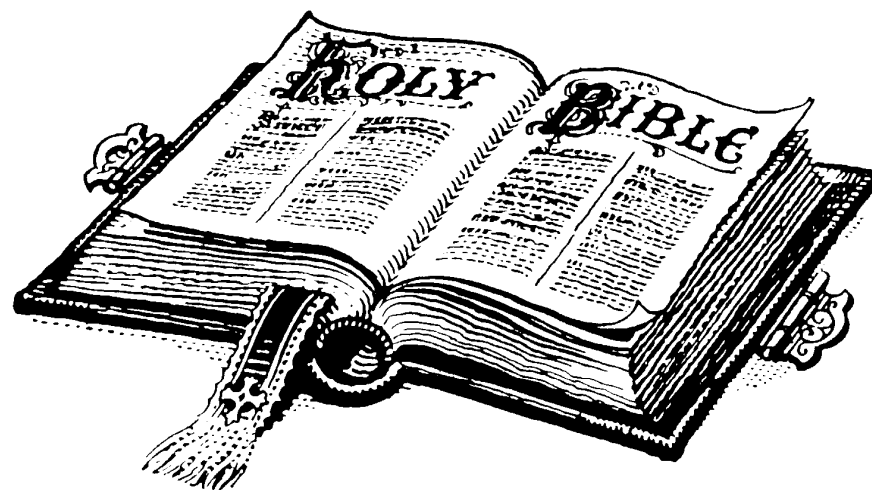
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Assistant Pastor

Thursday, February 3, 2011

**** PLEASE SIGN IN ****

BIBLE STUDY OBJECTIVES

- Doctrine & Theology of the Liturgy of the Mass as found in Scripture & Tradition
- Using *Lectio Divina* to pray with the Bible
- Updated translation of the Mass parts
- Have fun!



LITURGY OF THE EUCHARIST

1. Preparation of the Gifts
2. Prayer over the Offerings
3. The Eucharistic Prayer
4. Communion Rite
5. Lord's Prayer
6. Rite of Peace
- 7. The Fraction**
- 8. Communion**



THE FRACTION RITE

The priest breaks the Eucharistic Bread (may be assisted by deacon or a concelebrant) and places a piece in the Chalice.

SIGNIFICANCE:

- Breaking of the Bread at the Last Supper
- Signifies unity of Body & Blood
- Signifies unity with Holy Father

PRIEST'S PRAYER:

May this mingling
of the Body and Blood of our
Lord Jesus Christ
bring eternal life to us who
receive it.

LAMB OF GOD / AGNUS DEI

PEOPLE:

Lamb of God, you take away
the sins of the world,
... have Mercy on us!

Lamb of God ...
...have Mercy on us!

Lamb of God ...
... Grant us Peace!

BIBLE:

John the Baptist:

“The next day he saw Jesus
coming toward him and
said, “**Behold, the Lamb of
God, who takes away the
sin of the world.**”

(John 1:29)

PRIVATE PRAYERS

Lord Jesus Christ, Son of the living God, **who by the will of the Father and the work of the Holy Spirit, through your death gave life to the world; free me by this your most holy Body and Blood from all my sins and from every evil; keep me always faithful to your commandments, and never let me be parted from you.**

Or:

May the receiving of your Body and Blood, Lord Jesus Christ, not bring me to judgment and condemnation, but through your loving mercy be for me protection in mind and body, and a healing remedy.

LAMB OF GOD

CURRENT:

This is the Lamb of God
who takes away the sins
of the world.

Happy are those who are
called to his supper.

ACCURATE:

Behold the Lamb of God,
behold him who takes
away the sins of the
world.

Blessed are those called
to the supper of the
Lamb.

BIBLE: Then the angel said to me, "Write this: Blessed are those who have been called to the wedding feast of the Lamb."
(Revelations 19:9)

LAMB OF GOD

CURRENT:

All:

Lord, I am not worthy
to receive you,
but only say the word
and **I shall be healed..**

ACCURATE:

Lord, I am not worthy
that you should enter
under my roof,
but only say the word
and **my soul shall be**
healed.

PRIEST'S COMMUNION

May the Body of Christ **keep me safe for eternal life.**

May the Blood of Christ **keep me safe for eternal life.**

HOLY COMMUNION

ON THE TONGUE:

- *Norm / Traditional way*
- Lord, I am not worthy
- Council of Trent declared that the custom whereby only the priest-celebrant gives Communion to himself (with his own hands), and the laity receive It from him, is an Apostolic tradition.
- Popes Leo & Gregory the Great write about

IN THE HAND:

- Since 1969, Episcopal conferences have been approved to distribute in the hand, providing:
- Should show as much respect as communion on the tongue
 - Left hand placed on right hand; right hand used to convey the Sacred Host to the mouth

PRIVATE PRAYERS

CLEANSING OF THE VESSELS:

What has passed our lips as food, O Lord, may we possess in purity of heart, that what has been given us in time may be our healing for eternity.

CONCLUDING RITE

CONCLUDING PRAYER:

Taken from the proper of
the Day

ANNOUNCEMENTS:

SIGN OF PEACE:

Priest: The Lord be with you .

People: **And with your spirit.**

BLESSING:

May almighty God Bless you,
The Father, and the Son, and
the Holy Spirit. †

OTHER BLESSINGS

PONTIFICAL MASS

The Lord be with you.

- **And with your spirit.**

Blessed be the name of the
Lord.

- **Now and for ever.**

Our help is in the name of the
Lord.

- **Who made heaven and
earth.**

SOLEMN BLESSINGS

Bow your head and pray for
God's Blessings ...

DISMISSAL

CURRENT:

The Mass is ended, go in
peace.

ACCURATE:

**Go forth, the Mass is
ended.**

*Or: Go and announce the
Gospel of the Lord.*

*Or: Go in peace, glorifying
the Lord by your life.*

Or: Go in peace.

LECTIO DIVINA

*An Ancient Method of Praying the Bible
Practiced and Taught by Pope St. Gregory
the Great (590-604AD)*

ZENIT: Pope Benedict XVI believes that the recovery of the practice of "*lectio divina*," prayerful meditation of Scripture, will bring a "new spiritual springtime" for the Church. When meeting with more than 400 experts attending a congress in Rome on "Sacred Scripture in the Life of the Church," the Holy Father recommended this ancient practice which literally means "divine reading."



Lectio Divina

(An Ancient Method of Prayer in 5 steps)

(*) PREPARE

Get your Bible & Find a quiet place to pray;
Plan to pray for at least 15 minutes

(1) LECTIO (Attentive Reading - out loud)

How To Do It:

Select just a few verses; Slowly and quietly read
& re-read the verses out loud 2-3 times

(2) MEDITATIO (meditation)

How To Do It:

Watch for your favorite verse or even just a
favorite word from the passage!

Put yourself in the bible passage; hear the
words; see the colors; feel the gravel; smell
the flowers; taste the food

(3) ORATIO (prayer; conversation; speech)

How To Do It:

Tell God about your favorite verse or your
favorite word! Tell Him why you like or what
it means to you.

(4) CONTEMPLATIO (contemplation; rest in the Lord)

How To Do It:

Now rest silently and open your heart to God.
Listen in silence. Don't worry about
distractions, but gently return from them to
continually focus on God.

(5) OPERATIO (work; effort; activity; action)

How To Do It:

What are small little ways that you can
implement what you have received? Plan
little ways each day to change your own
attitude & actions – maybe in how you treat
your family, friends, or neighbors?

LUKE 7:1-10

When he had finished all his words to the people, he entered Capernaum.

A centurion there had a slave who was ill and about to die, and he was valuable to him. When he heard about Jesus, he sent elders of the Jews to him, asking him to come and save the life of his slave. They approached Jesus and strongly urged him to come, saying, "He deserves to have you do this for him, for he loves our nation and he built the synagogue for us."

And Jesus went with them, but when he was only a short distance from the house, the centurion sent friends to tell him, "Lord, do not trouble yourself, for I am not worthy to have you enter under my roof. Therefore, I did not consider myself worthy to come to you; but say the word and let my servant be healed. For I too am a person subject to authority, with soldiers subject to me. And I say to one, 'Go,' and he goes; and to another, 'Come here,' and he comes; and to my slave, 'Do this,' and he does it."

When Jesus heard this he was amazed at him and, turning, said to the crowd following him, "I tell you, not even in Israel have I found such faith."

When the messengers returned to the house, they found the slave in good health.

SNEAK PREVIEW

The Mass in Review

Listening in Prayer